

# ATTENTION!!!!

## An ALSA Show with Cheap Entry Fees and Pays Premiums

The Vermilion County Fair Llama Show, Danville, Illinois, will again be an ALSA Level I show. The show will consist of halter classes. New this year will be Get of Sire and Produce of Dam classes. No premiums will be given for these new classes, though. We will have four wool classes if there are enough entries in the division.

Superintendent: Leigh Snyder

Clerk/Secretary: Leigh Snyder (217-251-6443 or [ljsllamas@yahoo.com](mailto:ljsllamas@yahoo.com))

Arrival: Saturday, July 11<sup>th</sup>, 2009, by 7:30 a.m. (IL time-1 hr behind Indiana)  
Show starts promptly at 8:00 a.m. **PLEASE PRE-ENTER!** There is to be a new show in Arthur, Illinois this same day, and we have convinced them to let us arrive there at noon. So this show must move in a timely matter.

Release: Upon completion of showing and no later than 2 hours after the last class judged.

Fees: ***Due to this show being held in conjunction with a county fair, 2 checks are required!***

Check to Vermilion County Fair will consist of: \$ 5.00 entry fee per animal  
\$ 3.00 stall fee per animal (tie-ups)  
\$ 6.00 exhibitor fee (only 1 time fee)

Check to ILE will consist of: \$7.00 entry fee per animal (includes ALSA fee)

***This calculates to a VERY LOW entry fee – only \$15.00 per animal!!!!***

Premiums: The Vermilion County Premiums will pay out as follows:

1<sup>st</sup> = \$25, 2<sup>nd</sup> = \$15, 3<sup>rd</sup> = \$10, and 4<sup>th</sup> = \$8

Trophies: Ribbons will be awarded through 4th place.

There is an additional \$30 fee for exhibitors who are not members of ALSA. This is **PER FARM**, not per entry.

Food and drinks will be available to purchase during the show hours.

This fairground is considered primitive. However, there are both men and women's bathrooms and showers available. Electric service will be provided.

**All required entry fees, copies of ILR registration certificates, and copies of ALSA membership cards must accompany the entry form.** Exhibitors are not required to be members of ALSA to participate, but, as noted above, non-ALSA members must pay a \$30 per farm fee.

**Premise ID numbers are encouraged, but not mandatory.**

Entries for non-breeders must have that indicated on their registration papers or have an accompanying veterinarian certificate.

**Health papers are required.** A permit and health certificate is required for out-of-state llamas. Only your vet can obtain the permit. Please contact your veterinarian for more details.

**All rules and guidelines for this show will be in accordance with the most current ALSA Handbook. The most current ALSA handbook will be available for viewing and rule verification at the check-in table.**

After the show has begun, only the judge may move an animal to a different wool division. It is the responsibility of the exhibitor to enter his/her animal(s) in the proper class(es). *Money will **NOT** be refunded if an animal is withdrawn from the show or the exhibitor fails to show up!*

There are four wool divisions:

1. Suri: fleece with a luster and hand that drapes over the llama's body, usually forming a natural part along the spine. Fibers are grouped into a very distinctive and well-defined narrow lock structure.
2. Light: minimal body wool, short neck wool, with smooth legs
3. Medium: moderate to long body wool, minimal to moderate neck wool, smooth to moderate leg wool
4. Heavy: abundant body and neck wool with minimal to abundant leg wool

There are no wool divisions for non-breeder llama halter classes.

Exhibitors must provide their own feed, hay, and bedding.

There is an unheated wash rack available. Also, electricity is available for grooming/cooling. Water is available at strategic locations.

We expect exhibitors to be prompt for each class. Once the class has entered the ring and the judge and gateman have agreed this is the class, late exhibitors may not enter. Exhibitors/animals will enter in numerical order. Bucking the order could result in being excused from the show. The Superintendent will excuse any exhibitor who shows poor sportsmanship, especially toward the judges, the ring steward, the gate keepers, or the runners.

**This show is limited to 130 animals! Get your entries in!**

#### **DIRECTIONS**

The fairgrounds are easily accessible from I-74. Take the Martin Luther King exit, #210. At the stop sign you turn left on Rt. 150. The fairground entrance is on your right (not quite a half mile) **BEFORE** you go down the hill and across the bridge!

#### **LODGING**

Days Inn.....[www.daysinn.com](http://www.daysinn.com).....217-443-6600  
Fairfield Inn.....[www.marriott.com](http://www.marriott.com).....217-443-3388  
Sleep Inn & Suites....[www.sleepinn.com](http://www.sleepinn.com)....217-442-6600  
Danville Inn & Conference Center...[www.danvilleinncc.com](http://www.danvilleinncc.com)....217-446-2400  
Comfort Inn.....[www.comfortinn.com](http://www.comfortinn.com)....217-443-8004  
Holiday Inn express Hotel & Suites....[www.hiexpress.com](http://www.hiexpress.com)....217-442-2500  
Best Western Riverside Inn.....[www.bestwesternillinois.com](http://www.bestwesternillinois.com)....217-446-2111 or 217-431-0020  
Super 8.....[www.super8.com](http://www.super8.com)....217-443-4499  
Best Western.....[www.bestwestern.com](http://www.bestwestern.com)....217-431-0418

**Vermilion County Fair Llama Show  
ALSA Level I  
SHOW CLASS NUMBERS**

**July 11, 2009**

**Vermilion County Fairgrounds**

**Danville, Illinois**

**SURI WOOL HALTER**

**Males**

2900 6 mos. - 1 year  
2901 12 mos - 2 years  
2902 24 mos. - 3years  
2903 36 mos. & over  
Grand & Reserve

**Females**

2904 6 mos. - 1 year  
2905 12 mos - 2 years  
2906 24 mos. - 3 years  
2907 36 mos. & over  
Grand & Reserve

**LIGHT WOOL HALTER**

**Males**

2908 6 mos. - 1 year  
2909 12 mos. - 2 years  
2910 24 mos. - 3 years  
2911 36 mos. & over  
Grand & Reserve

**Females**

2912 6 mos. - 1 year  
2913 12 mos. - 2 years  
2914 24 mos. - 3 years  
2915 36 mos. & Over  
Grand & Reserve

**MEDIUM WOOL HALTER**

**Males**

2916 6 mos. - 1 year  
2917 12 mos. - 2 years  
2918 24 mos. - 3 years  
2919 36 mos. & over  
Grand & Reserve

**Females**

2920 6 mos. - 1 year  
2921 12 mos. - 2 years  
2922 24 mos. - 3 years  
2923 36 mos. & Over  
Grand & Reserve

**HEAVY WOOL HALTER**

**Males**

2924 6 mos - 1 year  
2925 12 mos. - 2 years  
2926 24 mos. - 3 years  
2927 36 mos. & over  
Grand & Reserve

**Females**

2928 6 mos. - 1 year  
2929 12 mos. - 2 years  
2930 24 mos. - 3 years  
2931 36 mos. & over  
Grand & Reserve

**NON-BREEDER**

2932 12 mos. - 2 years  
2933 24 mos. - 3 years  
2934 36 mos. & over  
Grand & Reserve

2935 Produce of Dam  
Grand & Reserve

2936 Get of Sire  
Grand & Reserve

**There will be no age limitation on the exhibitor for showing intact males over 24 months of age.**

**Show**

**Management**

Per Part I, Section 5, K of the ALSA Handbook:

“It is recommended that exhibitors 8 years through 12 years of age not show intact males over 24 months of age, with the choice of acceptance or decline lying with show management and stated in their premium show booklet.”

Vermilion County ALSA Level I Llama Show Entry Form

Saturday, July 11, 2009

8:00 A.M. Illinois time

Vermilion County Fairgrounds, Danville, Illinois

Rick Neal, Judge

Premise ID # \_\_\_\_\_

Name of Animal	Class #	Sex	Youth or Animal DOB	ILR #	Youth or Animal ALSA #	Handler

Owner \_\_\_\_\_

**ENTRY FEES**

Farm Name \_\_\_\_\_  
 \_\_\_\_\_

Vermilion Co Fair      \$ 8/Animal      \$

Address \_\_\_\_\_

Exhibitor Ticket      \$ 6.00      \$ \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

**Copies of ILR registration and ALSA card must be sent with entries.**

**Form may be reproduced. Write or print clearly!**

Send entries/Checks to: Leigh Snyder

8059 E. 2525 Rd.

Metcalfe, IL 61940

**ljllamas@yahoo.com**

**Check payable to Vermilion County Fair** \$ \_\_\_\_\_

ILE \$ 7/Animal \$ \_\_\_\_\_

Non-ALSA Farm Fee \$30/Farm \$ \_\_\_\_\_

**Check payable to ILE** \$ \_\_\_\_\_

***PRE ENTER, PLEASE!!!!***