

# 2008 ALSA ROCKY MOUNTAIN REGIONAL CHAMPIONSHIP SHOWS

September 13<sup>th</sup> & 14<sup>th</sup>, 2008

Castle Rock, CO (Douglas County Fairgrounds)

**Fm South: Exit 181 then North to Plum Creek Pkwy then East to 500 Fairgrounds Road**

**Fm North: Exit 181 to Plum Creek Pkwy then East to 500 Fairgrounds Road**

**Judge: Simon Zadina**

**Superintendent: Jeff Rucker**

**ALSA MEMBER:** All participants in Regional Championship Shows must be an ALSA member.

**DEADLINE:** Entries must be postmarked **September 8<sup>th</sup>, 2008**

**QUALIFYING: FOR 2008 ONLY, NO QUALIFICATION IS NEEDED FOR A REGIONAL CHAMPIONSHIP SHOW. YOU MAY ENTER WHICHEVER REGION YOU PREFER. PLACES 1<sup>ST</sup> THROUGH 6<sup>TH</sup> (in all classes, all division) are automatically qualified for the 2008 grand National Show. All ALSA Champions and ROMs, as well as those animals earning a Grand Champion at an ALSA Show since the 2007 Grand National Show, are automatically qualified for the 2008 ALSA Grand National Show. Ultimate Youth awardees are automatically qualified for that particular class.**

**HALTER CLASSES:** Each llama must be entered in its appropriate age and wool division at the time of the Regional Championship Show, regardless of the age or wool division in which it initially qualified. If you qualified at a show where wool divisions were combined (Light/Medium or Medium/Heavy) you must choose the correct division for the regional show.

**YOUTH CLASSES:** In the Llama or Alpaca Youth Classes, the same animal **MUST** be used that the youth qualified with during the current show season.

**PRODUCE OF DAM & GET OF SIRE:** All Get of Sire and Produce of Dam regional class entries must include get and produce that have been part of a qualifying Get of Sire or Produce of Dam entry at an ALSA show. Any other offspring of the same sire or dam may be shown provided the offspring has been shown at an ALSA Show during the current ALSA year. These offspring must be recorded with ALSA.

Juveniles shown for the first time at a regional championship show are not eligible to be shown as part of a Produce or Get entry.

**SPONSORS:** If you wish to sponsor a class or Division please contact Jeff Rucker at 719-689-9010 or email him at [ssllamas@q.com](mailto:ssllamas@q.com)

**ALPACAS:** Will show in Advanced Alpaca or Youth Alpaca Classes at the Regional Show even if they qualified in a combined alpaca/llama class during the current show season.

**POINTS:** Points awarded for Regional Championship shows will be doubled.

**PERFORMANCE DIVISIONS:** A llama may show in one Performance Division (Youth or Advanced), except for an animal entered in Pleasure or Obstacle Driving. Those animals may show in Advanced Performance or Youth Classes and in one or both Classes of the Driving Division.

**ADVANCED PACK CLASS:** For llamas 36 months and over, each exhibitor must have their own pack weighted so that the total weight of the pack is 40 pounds minimum. Alpacas 36 months and older must carry a pack system with a total weight of 10 lbs. The panniers are to be bulked out with newspaper.

For llamas and alpacas 5 through 35 months, each exhibitor must have their own pack filled out with lightweight bulky items.

**REFUND:** No refunds will be paid after the deadline for entry.

**STALLS:** Stalls will be pre-assigned by the regional staff.

**FARM DISPLAY:** Farm Display Stall at \$45.00 per stall.

**ADVERTISING:** Business Card \$ 15

¼ Page B&W \$ 30

½ page B&W \$ 60

**JUVENILES:** Juveniles do not have to pre qualify for Regionals. Any juvenile at least 5 months old you may enter a Regional show. The animal must be registered with the ILR.

**ALSA PREMIUMS TO BE DETERMINED**

Hampton Inn Castle Rock, CO

## Hampton Inn Castle Rock, CO

4830 Castleton Way, Castle Rock,  
Colorado, USA 80104

Tel: +1-303-660-9800 Fax: +1-303-  
303-660-5149



The Hampton Inn is conveniently located two exits north on I-25 (Exit 184) from the Douglas County Fairgrounds. Take Meadows Parkway West and turn left onto Castleton Way. The Hampton Inn is offering a rate of **\$89.00** per night (regularly \$109/nt) for either a double queen or a king bed room.

Rates include free hot breakfast each morning, and free wireless internet connection. There is also an indoor pool for those ready to get wet.

Please call the Hampton Inn directly ( 303-660-9800 ) to book your room and request the Rocky Mtn Regional Show Rate.

