**Exhibitors in must be in ALL 3 Performance classes to be eligible for Performance Champion. Applies to Youth Performance Clases also.**
**Print one form for each class offered.**

**Jr.__ Int.__ Sr. __ Novice__ Adv./Open__Masters__**

**Driving__ Youth Alpaca__ Adv. Alpaca__**

**Put the exhibitor's class placing in the small box in the right hand corner and the points earned in the larger section.**
**Put X in the square if they did not enter class.**

# PERFORMANCE CHAMPION

| Total Number In Class ➡ | | # | # | # | # | # | | |
|---|---|---|---|---|---|---|---|---|
| **Exhibitor or Animal's Name** | **Show #** | **Obstacle (Required class)** | **PR** | **Pack** | **Pleasure Driving** | **Obstacle Driving** | **Total Points** | **Grand or Reserve** |
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| #Entries | 1st | 2nd | 3rd | 4th | 5th | 6th | 7th | 8th | 9th | 10th |
|---|---|---|---|---|---|---|---|---|---|---|
| 2 | 1 | | | | | | | | | |
| 3-4 | 2 | 1 | | | | | | | | |
| 5 | 3 | 2 | 1 | | | | | | | |
| 6 | 4 | 3 | 2 | 1 | | | | | | |
| 7 | 5 | 4 | 3 | 2 | 1 | | | | | |
| 8-15 | 6 | 5 | 4 | 3 | 2 | 1 | | | | |
| 16-23 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | | | |
| 24-31 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | | |
| 32-39 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 | |
| 40 & over | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |