



DIRECTIONS: www.berkeleycountyouthfair.org

From I-81 in Martinsburg, WV, take Exit 12, and turn **EAST** at the end of the ramp towards **CHARLES TOWN**. This road merges with **WV State Route 9 East**. Go through 5 stoplights. Make the next **left** onto **GRAPEVINE Rd.**, just over the railroad tracks. (Heiston's is on your right, Regional Jail is on your left). Follow this road to a stop sign (please be careful, this is a very windy road with lots of tight curves). At the stop sign take a **right** onto **Golf Course Road**. You will cross over a one lane bridge and come to a **Y** in the road (on the left will be Stonebridge Golf and Country Club). **Bear left**. In about 100 yards, the **Berkeley County Youth Fair Grounds** will be on your left.

HEALTH REQUIREMENTS... Health Certificate signed by an accredited veterinarian within thirty (30) days for all out of state llamas entering WV. All llamas must be individually identified on the health certificate. Have your veterinarian check the WV State regulations prior to testing to ensure no changes in requirements have been made since the publication of this information.

REGISTRATION/ARRIVAL for the show will take place between 12:00 noon and 5:00 p.m. on Friday October 10 and Saturday morning. Someone will greet and direct you to the welcome station where your health papers will be checked and stall assignments confirmed. Stalls are assigned as registrations are received. Please register for the show after unloading. Confirmation and stalling info will be sent to all exhibitors before the show. Check your confirmation letter promptly and report any errors in your entries to me before the show book goes to print.

DEPARTURE Exhibitors are asked to stay until the end of the show if possible but are free to leave when they wish.

SECURITY will be provided Friday and Saturday nights. You are asked to label your stall with your name and lodging phone number in case you are needed during the night. There is no

security on Sunday night; however, you may leave your llamas in the facility until 8:00 a.m. if you wish to depart on Monday morning.

NO ALCHOLIC BEVERAGES ALLOWED ON GROUNDS

October 11-12, 2008

Berkeley County Youth Fairgrounds
2419 Golf Course Road
Martinsburg, WV 25401

Ross Curtis, Show Superintendent

**1123 Cannon Hill Road
Hedgesville, WV 25427**

curtiseng@verizon.net or 304-754-5499

JUDGE Judie Moser from Redmond, OR

ENTRY DEADLINE Registrations must be postmarked on or before **October 1**. **NO CASH** please !

ENTRY FORM Please fill it out correctly and in full. Send copies of Registration & ALSA cards for Youth & Adults. Please call if you have any questions or doubts about entering. Include your ALSA recording numbers.

EMERGENCY NUMBER Office (304) 263-5869

Ross' cell phone 703-727-0998 Pam's cell 703-727-5562

FOOD Lunch and snacks will be available on Saturday and Sunday at the fairgrounds during the show. A catered dinner will be served at the fairgrounds on Saturday; price is \$12.50 /person (however, you will get one free dinner per six classes entered!). A great time to see old friends and meet new ones!

WEATHER is generally autumn-like this time of year with cool but comfortable temperatures. Our ring and stalling areas are a natural air environment. Layered clothing is your best bet.

HOST HOTEL Comfort Suites, Rt. 9 East; Martinsburg, WV (10 min. from show) www.comfortsuitesmartinsburg.com

Reservations: 304-263-8888 or 800-517-4000 ask for ALSA Eastern Regional Llama Show rate .

Arrival-Oct. 10~Departure-Oct. 12 Unfortunately, this year we couldn't get a better rate than \$70 per night plus tax, including breakfast.

YOU MUST MAKE YOUR RESERVATIONS BY OCTOBER 1 TO GET THE GROUP RATE.

Directions: I-81 to Exit 12, Rt. 9 East towards Charles Town, Go 5.6 miles to Comfort Suites on the right.

STALLS are 10' X 12' horse box stalls. Stalling assignments will be mailed in advance. No straw is available at the show.

TACK OR FARM DISPLAYS No tack may be stored in animal pens. Farm displays may be set up in front of your stall(s) or in an additional display/tack stall next to your animal stall(s) with an additional charge.

ALSA EASTERN REGIONAL CONTINUED

ELECTRICITY AND WATER are available in close proximity to your stalls.

VENDORS OR QUESTIONS are welcome! Contact Pam Curtis at pecurtis2@verizon.net or at 304-754-5499.

SMOKING is not permitted in any of the buildings at any time.

PETS are not permitted in the barn at any time.

GROOMING A concrete wash area is available.

PARKING There is ample free parking at this facility.

CAMPING No Camper Hook-ups are available at the Fairgrounds, but you are welcome to park your RV on grounds free if self-contained. Showers and restrooms are located at the show facility.

SHOW VETERINARIAN A Show Veterinarian will be on call.

RULES AND GUIDELINES All rules and guidelines for this show will be in accordance with the ALSA Handbook 14th edition as well as with updates currently approved by the ALSA BOD.

REGISTRATION PAPERS All llamas (except nonbreeders, performance only and llamas entered in youth classes) and alpacas must be registered with the ILR or ARI. See Handbook for exact rules. Copies of registration certificates **MUST** be sent with your entry.

EXHIBITOR MEETING Saturday, October 11 at 8:30 am, in the arena. Family members and friends are welcome to attend. The Judge will be introduced at this time, last minute information discussed, and all questions answered.

AWARDS Rosette Ribbons awarded 1st thru 5th place with cash premiums 1st - \$50, 2nd - \$20 - 3rd - \$10 in all classes. Top 5 llamas will be selected and ribbons awarded from the Championship round in each Division.

T-SHIRTS Remember how gorgeous the shirts were last year?? Order your 2008 Eastern Regional Long Sleeve T-Shirts today! L.A.M.A.S's Gayle Dumas has again created a Eastern Regional Long Sleeve T-Shirts sizes Small through X-Large for \$15. Send your order and money to Ross Curtis along with your show entry form. Please write T-shirt checks to: Ross Curtis, do not include T-shirt money in with ALSA Show Fees. T-Shirts will be distributed at registration with show packets.

Please support your Eastern Regional show through sponsorship and volunteering.

SPONSORSHIP Any amount from \$15 - \$500 is welcome and appreciated. **Please see the Sponsorship Form for details** We need sponsorship money (Corp. & Farm) in order to make your Regional Championship Show a great one.

Don't forget to VOLUNTEER! Please email Pam Curtis at pecurtis@verizon.net to volunteer your help.

ALSA MEMBERS' MEETING A brief meeting will be held to give members an opportunity to voice their views on issues affecting ALSA. These opinions will be shared with the ALSA BOD at the National Show.

Checks for entries, stalls, and ALSA memberships are payable to ALSA. Checks for sponsorships, t-shirts, ads, and dinner are payable to Ross Curtis.

Send checks and entries to:

**Ross Curtis
1123 Cannon Hill Road
Hedgesville, WV 25427**

CLASS LIST... A list of classes and schedules are on the ALSA Website. Take care in choosing the correct class number or class (s) for which you have qualified and are entering.

TENTATIVE SHOW SCHEDULE

Friday, Oct. 10	Early Arrival
Saturday, Oct. 11	8:30 AM Exhibitor's Meeting in the Arena. 9 AM Show Begins Showmanship Classes (Open to Junior then to Disabilities). Public Relations Performance Classes (Open to Junior then to Disabilities). Pack Performance Classes (Open to Junior then to Disabilities). Obstacle Performance Classes (Open to Junior then to Disabilities). Driving Classes Youth Judging <i>Please consider helping the youth judging classes by showing your llama</i> 6 PM End 7 PM Saturday Dinner on the grounds
Sunday, Oct. 12	9 AM Non-Breeder Halter Classes (or beginning with classes not held Saturday) Suri Halter Classes Light Wool Halter Classes Medium Wool Halter Classes Heavy Wool Halter Classes Produce of Dam Get of Sire Please Drive Carefully! See you soon! Ross and Pam