

## GENERAL INFORMATION

**FUTURITY PAYOUTS:** All monies paid into the futurity will be paid back in premiums. 20% to the nominator of the Herd Sire and 80% CASH to the recipients in the Super 6. The LFA is a Platinum Sponsor this year by contributing up to \$1,000 in premiums! We want to thank all who sponsor this event. We need your continued support! A placement in a Futurity is a leading indicator of the Quality and Care put into your breeding program. The Futurity system is a way in which all breeders can showcase their animals as it relates to today's market place. Judges will use the LFA 3 judge scoring and evaluation system. All scores will be posted. For more information on the LFA go to: [www.thelfa.org](http://www.thelfa.org).

**ALSA SHOW AWARDS:** Ribbons to 6th place will be awarded in each class. Trophies will be awarded to Grand and Reserve Champions in halter classes. Grand & Reserve youth & open Performance trophies will be awarded. Show management encourages the showing of SHORN Llamas and Alpacas!

**NEW ALSA RULE:** A llama or alpaca can show in only one class for each performance course! **HANDLER AGE:** all ages are as of 1/1/08 except 8 years old determined as of 8<sup>th</sup> birthday. **All youth showing in Youth classes MUST have a youth ALSA number! Non member fee is now \$30.00 Contact the ALSA office for membership numbers 412-761-0211.**

All entries including juveniles, **MUST** have an ILR certificate, except llamas shown in performance only or Non Breeder halter. If non breeders do not have ILR certificate, they must have veterinarian proof of castration.

**ENTRIES: Deadline** is April 12, 2008. Stall fee \$40 per stall. Maximum of 2 adult or 3 juvenile animals per stall. Entry fee \$25.00 per animal for first class, \$15.00 per entry there after. There is no entry fee for Group Classes, however, entries **MUST** have entered their appropriate halter class to participate and names must be given to the superintendent before classes begin.

**Parking and entrance: FREE.**

**Late fee** of \$25.00 per farm after April 21st. **ALL Entries close April 21. No refunds** will be given after Deadline date!

**HOUSING:** The floor is cement. You are responsible for your own bedding or rugs. Exhibitors **must clean** your stall area upon departure. All participating farms are requested to rent at least one stall space. Display stalls are not available.

Signs and banners, small table and chairs are allowed at individual stalls. Common tack areas will be provided. Stall assignments are on first come basis. Overflow stalling will be assigned to late entries if necessary.

**HEALTH REQUIREMENTS: No specific health papers are required from llamas within Wisconsin. All out of state llamas must have a health certificate.** ALL animals must be free of infectious diseases and its signs. Show management has the right to ask any animal showing signs of ill health or behavioral problems, to leave the premises. All llamas must be dewormed 7 days prior to arrival.

**ARRIVAL and DEPARTURE:** Arrival is open on Friday, May 3rd after 3 pm. If arriving Saturday, llamas and alpacas must be in place at least ½ hour prior to show. Llamas are allowed to depart at any time, however all animals must be removed by Sunday evening.

### GENERAL INFORMATION:

Security will be provided by Jefferson County Fair.

Camping on grounds is available at \$20.00 per unit per night. Contact Jefferson County Fair Office to reserve a spot @ 920-674-7148. Payment must be made directly with the Jefferson County Fair personnel.

Stalling in main barn on a first come first served basis. Additional housing available in nearby barn. Electricity is available for fans if needed. Barns are not heated, dress accordingly.

Classes may be combined if there are fewer than three entries per class. No llama under 5 months of age may be shown.

ALSA Guidelines will apply to all classes.

Llama Veterinarian will be on call if needed.

Follow ALSA guidelines for **Wool Categories**. Llamas will be asked to move into appropriate wool class by judge if not properly entered. **Suri Division:** Fleece with a luster and hand that drapes over the llama's body, usually forming a natural part along the spine. Fibers are grouped into a very distinctive and well-defined narrow or flat lock structure.

**ADVERTISING:** The show schedule will advertise **BUSINESS CARDS FOR \$10.00, ½ PAGE \$25, FULL PAGE \$35.** A business card only is needed; Booklet printed on 8 1/2 x 11 for 1/2 or full-page ads. Information on Entry Form.

**FOR MORE INFORMATION:** Show Superintendent: Judy Hofreiter \* phone: 309-543-3497 \* fax: 309-543-4398

\* email: [judy@thellamafarm.net](mailto:judy@thellamafarm.net)

**PAYMENT:** Make checks payable to: Badgerland Sweepstakes.

Deadline April 12<sup>th</sup>. Late entries taken until April 21. **Make a copy of entries for your records.**

Mail entries care of: Judy Hofreiter \*11421 N.CR 1650 E.\* Havana, IL 62644