



**Alpaca and Llama Show Association, Inc.**  
**Apprentice Judges Evaluation Report**  
*(Please print or type)*

This front page is to be filled in by the Apprentice before giving to the Show Judge who will fill in the back side. The Apprentice should supply the judge with 2 stamped envelopes.

Self-address one and address the other to:  
**Barb Harris - ALSA Judges' Committee**  
**P.O. Box 1335**  
**Canon City, CO 81215**

**Apprentice Name** \_\_\_\_\_

Name of Show \_\_\_\_\_ Supt. \_\_\_\_\_

No. of Entries \_\_\_\_ Halter \_\_\_\_ Performance \_\_\_\_ Youth \_\_\_\_ Walk Fleece \_\_\_\_ Shorn Fleece

Location of Show \_\_\_\_\_ Date \_\_\_\_\_

Supervising Judge(s) \_\_\_\_\_

**A. Most recent Judges' Clinic Attended Date** \_\_\_\_\_ **Location** \_\_\_\_\_

Instructors: \_\_\_\_\_

Other Clinics attended Date \_\_\_\_\_ Instructors: \_\_\_\_\_

Other Clinics attended Date \_\_\_\_\_ Instructors: \_\_\_\_\_

**B. This is my** \_\_\_\_ 1<sup>st</sup> \_\_\_\_ 2<sup>nd</sup> \_\_\_\_ 3<sup>rd</sup> **Apprenticeship**

Other apprenticeships completed:

Date \_\_\_\_\_ Show \_\_\_\_\_ Judge \_\_\_\_\_

Date \_\_\_\_\_ Show \_\_\_\_\_ Judge \_\_\_\_\_

Date \_\_\_\_\_ Show \_\_\_\_\_ Judge \_\_\_\_\_

**C. Previous Judging Experience** \_\_\_\_\_

**D.** \_\_\_\_ Yes \_\_\_\_ No I am involved with youth and/or 4-H activities.

\_\_\_\_ Yes \_\_\_\_ No I would like to work & judge with youth shows.

**E. I believe my strengths are in the area of** \_\_\_\_\_

**F. I believe my weaknesses are in the area of** \_\_\_\_\_

**G. I feel I may improve my abilities by** \_\_\_\_\_

**H. I am working towards the following certifications:**

\_\_\_\_ Llama \_\_\_\_ Alpaca \_\_\_\_ Performance \_\_\_\_ Youth \_\_\_\_ Fleece  
 (Please give to Show Judge to complete Page 2)

**ALSA APPRENTICE JUDGING EVALUATION REPORT**

(Please print or type)

The supervising Judge fills out this side and returns the completed form to the Judges' Committee. Barb Harris, P.O. Box 1335, Canon City, CO 81215. The Judge should also send a copy of this evaluation to the apprentice.

**Apprentice Name:** \_\_\_\_\_

**OVERALL Proficiency Achieved:** \_\_\_\_\_ Excellent \_\_\_\_\_ Satisfactory \_\_\_\_\_ Unsatisfactory

Attendance \_\_\_\_\_ Excellent \_\_\_\_\_ Satisfactory \_\_\_\_\_ Unsatisfactory

Appropriate Attire \_\_\_\_\_ Excellent \_\_\_\_\_ Satisfactory \_\_\_\_\_ Unsatisfactory

Attitude \_\_\_\_\_ Excellent \_\_\_\_\_ Satisfactory \_\_\_\_\_ Unsatisfactory

Preparation (materials, etc) \_\_\_\_\_ Excellent \_\_\_\_\_ Satisfactory \_\_\_\_\_ Unsatisfactory

Use the following ratings and, if you wish, add a comment for the areas listed below.

- 1. Inadequate - Requires further instruction before resuming Apprentice program
- 2. Weak - Just grasping the idea; needs additional knowledge.
- 3. Average - Has basic knowledge; needs to increase knowledge.
- 4. Adequate - Above basic knowledge; needs experience for confidence and ability.
- 5. Satisfactory - Ready to use abilities and knowledge

**Rating Comments**

_____ General Show Knowledge	_____
_____ Knowledge of ALSA Rules	_____
_____ Use of Terminology	_____
_____ Ability to Identify Traits	_____
_____ Ability to Describe Traits	_____
_____ Ability to Prioritize Traits	_____
_____ Accuracy of Halter Placing	_____
_____ Accuracy of Performance	_____
_____ Placing	_____
_____ <b>Oral Reasons</b>	_____
_____ Oral Presentation	_____
_____ Accuracy in placing	_____
_____ Accuracy in identification	_____
_____ Use of correct terminology	_____
_____ Use of comparisons	_____
_____ Use of descriptive terms	_____
_____ Format accuracy	_____
_____ Confidence and presentation	_____

**PLEASE BE SPECIFIC and HELPFUL.**

Identify Major Strengths: \_\_\_\_\_

Identify Major Weaknesses: \_\_\_\_\_

Suggestions for Improvement: \_\_\_\_\_

\_\_\_\_\_

If this is the last required apprenticeship, please indicate the level of certification you would recommend for this apprentice:

\_\_\_ Llama Level \_\_\_ Alpaca Level \_\_\_ Fleece Level \_\_\_ Needs Additional Apprenticeships

**Comments** \_\_\_\_\_

**Judge Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_