

Spring 2017

SHOWRING



Magazine of the Alpaca and Llama Show Association

Photo by Bobbie McLearn Hale

Save The Date 2017 ALSA Grand National

October 2017

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26 Move In	27  2017 ALSA Grand National	28  2017 ALSA Grand National
29  2017 ALSA Grand National	30	31				





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July 6, 2017 Because of the Economy Picture Show - BLACK, Halter & Performance
July 8, 2017 Because of the Economy Picture Show - BLUE, Halter & Performance
This Double Show will be held SAT & SUNDAY

These shows are approved by the Alpaca and Llama Show Association. All rules and guidelines for this show will be in accordance with the 21st Edition ALSA Handbook.
**Your ALSA membership number and ALSA Llama numbers must be on the registration to ensure accurate reporting to the ALSA Office.
Llamas and Exhibitors come as you are!! Come prepared. We are in Colorado!!
BIO - Everything.... Don't forget chives & winnings if you want.... Please bring sunscreen!
Expect weather.... we're in the mountains.
If you can, please bring drinks We will have community tabs for all exhibitors.
SUPERINTENDENT: Bob Burton, 2017crunch@gmail.com 719-335-8333

LOCATION: 5415 County Road 59, Florissant, CO 80816
DATES: Due by June 24, 2017

UDGES: Adrya Matheson-Black Show
Margaret Henry-Blue Show

FEES: See Entry Form
First through Sixth Place Ribbons, Grand's and Reserves

NOTE: Management has the right to combine classes if necessary. Five (5) needed to make a division but we want more. Get and Produce need four (4) for second place to qualify; there must be at least four (4) entries in the class. Remember: dress comfortably and come to have fun! Bring winnings if you want.
You can camp in the pasture - no hookups.
We can provide water for the animals.
Saturday night after the show will be a pet luck dinner. The main course will be provided. Please bring a side.
We will have a gas grill that may be used.
Call for information or questions.



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A publication of the
Alpaca & Llama Show Association
www.ALSAShow.org
**here is a list and information below of the committee
liaisons.**

ALSA Committee members are selected by the Chair of the Committee and serve a one year term starting July 1 of the current year. The Committee Chair is selected by the BOD liaison of the Committee and also serves a one year term starting July 1st of the current year. The exception to this is the Regional, Grand National, and Fiber Committees which serve a one year term starting December 1st of the current year - following the conclusion of the Regional and National shows of that year. As Committees are selected, it is recommended that members are diversified as to their geographic regions to offer complete membership representation.

Committee Chairs should submit a Committee Report to their BOD liaison for each month's BOD meeting after it has been approved by all their committee members. (Minutes 8-15-06) Recommendations from committees are to be a consensus of the majority of Committee members, not just the opinion of the Chair. It is helpful for the BOD to even include the total votes (not names) of the Committee members on an issue in your report.

ALSA BOD

President: Jim Doyle, TX • 940-488-3163 • jimbod@marikollamas.com
Vice President: Paul Schwartz, WY • 307-752-2386 • pschwartz@fiberpipe.net
Secretary: Cheryl Juntilla, CO • 606-970-640-8028 • c.juntilla@aol.com
Treasurer: Patricia Wattigney, LA (non-board member) • 504-394-3817 • pkmini2@aol.com
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ALSA BOD Meeting Minutes

All the approved minutes of the ALSA Board of Directors meetings are posted for your viewing.

<http://www.alsashow.net/minutes.html>

January 16, 2017

http://www.alsashow.net/2017_January_16_BOD_minutes.pdf

February 14, 2017

http://www.alsashow.net/2017_February_14_BOD_minutes.pdf

March 14, 2017

http://www.alsashow.net/2017_March_BOD_%20minutes.pdf

April 11, 2017

http://www.alsashow.net/2017_April_11_BODmeetingminutes.pdf

April 17, 2017

http://www.alsashow.net/2017_April__17_special_BODmeeting.pdf

May 9, 2017

http://www.alsashow.net/2017_May_9_BOD_meeting_minutes.pdf



The 2017 Grand National Committee is looking for some help!

We would like to have a contest.

We would like to have a current 2017 member of ALSA create a theme for this year's 2017 Grand Nationals.

Please send all ideas to our superintendent of the
2017 Grand Nationals, Glenna Overmiller.
Her email is twincreeklamas@yahoo.com.
Her phone is 785-346-4365

The Deadline for entry is July 1, 2017

Glenna will compile the entries and send your ideas to the 2017 GN Committee.
They will then be voted on in complete anonymity!

The winner will receive one free class at the 2017 GN!

OFFICE TALK

Hello everyone!

Our ALSA shows are in full swing and I hope many of you have been able to enjoy some. If you don't have an ALSA show in your area, and you'd like to create one, please feel free to contact me. I'll be more than happy to help you!

Our 2017 ALSA Grand National Show has been scheduled. The dates are October 27th – 29th in Hutchinson Kansas. Our judges will be Wally Baker, Judie Moser, and Bill Schultz for Halter and Performance, and Karen Kinyon for Fleece. Please keep up with new ALSA Grand National information here: <http://www.alsashow.net/national.html>

As new information about the 2017 ALSA Grand Nationals is learned, we will put it on the website and we will send out in email blasts. You will also find a list of qualified exhibitors, youth, and animals on this page. We hope to see you all in Kansas!

Many of you have renewed your memberships here at ALSA. Some of you have not renewed your membership yet, you are waiting until you have a show to attend. We ask that you renew now! If you have not renewed your membership at ALSA or want to join ALSA, please contact the ALSA office or follow these links:

For an online form: <https://alsashow.sitestreet.com/alsashoworg/secure/membform.html>

For a printable form: <http://www.alsashow.net/printform2016.pdf>

2017 Membership cards are being sent out as you renew. If you don't have yours yet, and you've renewed, please contact the ALSA office. Let's see what the delay is and fix it!

And speaking of this, we need to work on communication with the ALSA office. There have been a number of emails that have "bounced" (not been sent) or are not received by the ALSA office. (We have been informed of this) None of us can assume that every message we send is actually received. Sometimes the best method of communication is one human talking to another. Please follow up with a phone call to the ALSA office if you do not receive a timely response.

I also wanted to mention that you can keep up with the number of memberships, and ALSA shows in the BOARD OF DIRECTORS monthly meeting minutes. There is also a lot of information in these minutes. As a member, you should be receiving a copy of the minutes in your email, but a list of monthly meetings may be found on the ALSA website here:

<http://www.alsashow.net/minutes.html>

Our shows are currently adhering to the 21st Edition ALSA Handbook. When you renewed your Regular membership you should have received in the mail a new "insert" for your Binder. (The entire new 21st Edition ALSA Handbook). You were also sent a "pdf" to put on your phone, tablet, computer, or wherever you wanted. If you did not receive these, please contact the ALSA office.

Also, there have been many certificates issued this year.

If any of you feel you have earned an award and have not gotten your certificate, or you are not on a certain list of awards, please contact the ALSA office and let's get you the award you deserve and get on the award list.

And please remember, that I can only fix something that I know about! SO – if you think there is an error with your awards, please tell me!

Results from our shows for 2017 are getting posted on the website here

<http://www.alsashow.org/nshows2003.asp> .

Please let the ALSA office know if you see something you think is incorrect.

The ALSA calendar of events updates daily. You may find this on the ALSA website, or here:

<http://www.alsashow.org/nshows2003.asp>

If you don't see a show that you're used to going to, and you think it should be listed, don't hesitate to call.

And may I please remind all of our superintendents to get your shows sanctioned early. Your attendance at your show should increase if you do this now! There will be an email blast each month announcing shows on the ALSA calendar for that month and the next upcoming month – good exposure here!

I hope each of you enjoyed this letter and the good news within!

Good luck to everyone with your showing this year!

Remember that I am here for you!

Your ALSA Executive Secretary,

Robin



ALSA CERTIFICATES AND AWARDS

Certificates and Awards thru 1/14/2017 to 5/20/2017

ANIMAL/PERSON	AWARD	OWNER	RANCH	CITY/STATE
JNK Huaycool's Rosabella	Halter Champion	Niki/Jeff Kuklenski	JNK Llamas	Bellingham, WA
Serenity Park's Ramazon	Halter Champion	Terry/Sandra Spekrijse	Serenity Park Horse & Llama Stud	Rangiora, New Zealand
Serenity Park's Ramazon	ROM - Halter	Terry/Sandra Spekrijse	Serenity Park Horse & Llama Stud	Rangiora, New Zealand
Argentine Sugabo	Master Performance Champion	Eileen Ditsler	Icehouse Llamas	San Dimas, CA
LJS2 Poker Machine	ROM - Halter	Dorthe Peloquin	Peloquin's Perch	Evans, GA
LJS2 Poker Machine	Halter Champion	Dorthe Peloquin	Peloquin's Perch	Evans, GA
ALCL Hungry Jack	ROM - Non-Breeder Halter	Hunter Snow Williams	Hunter's Hopes and Dreams	Athens, GA
Tyrus	ROM - Advanced Obstacle	Ranee Forney	R C's Llamas	Oshkosh, NE
RnM Herbie	ROM - Alpaca Performance	Patti Morgan	Rock-n-M Llamas	Arkansas City, KS
RnM Herbie	Alpaca Performance Champion	Patti Morgan	Rock-n-M Llamas	Arkansas City, KS
RM Skyhawk	ROM - Shorn Fleece	Patti Morgan	Rock-n-M Llamas	Arkansas City, KS
RM Skyhawk	Champion Fleece	Patti Morgan	Rock-n-M Llamas	Arkansas City, KS
TVR Mainstay's Durango	ROM - Non-Breeder Halter	Sharon/Rick VanHooser	Triple V Ranch	Poolville, TX
TVR Mainstay's Durango	Halter Champion	Sharon/Rick VanHooser	Triple V Ranch	Poolville, TX
Spicey's Gallant Pride	Halter Champion	Sharon/Rick VanHooser	Triple V Ranch	Poolville, TX
Spicey's Gallant Pride	ROM - Halter	Sharon/Rick VanHooser	Triple V Ranch	Poolville, TX
SWLC Billy The Kid	Non Breeder Elite Champion	Kathy Nichols	Lamarah	Elk Grove, CA
Double J's Argentine Espiritu	ROM - Novice Pack	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
Double J's Argentine Espiritu	ROM - Novice Public Relations	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
Double J's Argentine Espiritu	ROM - Novice Obstacle	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO

Double J's Argentine Espiritu Novice	Performance Champion	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
Double J's Argentine Espiritu	ROM - Non Breeder Halter	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
Double J's Argentine Espiritu	Non-Breeder Halter Champion	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
Double J's Argentine Espiritu	ALSA Grand Champion	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
HJ Yecu's Tall, Dark & Handsome	ROM - Novice Pack	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
HJ Yecu's Tall, Dark & Handsome	ROM - Novice Public Relations	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
HJ Yecu's Tall, Dark & Handsome	ROM - Novice Obstacle	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO
HJ Yecu's Tall, Dark & Handsome	Novice Performance Champion	Gayle Woodsum	Llamas of Coral Dawn	Coalmont, CO



July 8, 2017 Because of the Economy Pasture Show – BLACK, Halter & Performance

July 8, 2017 Because of the Economy Pasture Show – BLUE, Halter & Performance

This Double Show will be held RAIN OR SHINE

These shows are approved by the Alpaca and Llama Show Association. All rules and guidelines for this show will be in accordance with the 21st Edition ALSA Handbook.

****Your ALSA membership number and ALSA Llama numbers must be on the registration to ensure accurate reporting to the ALSA Office.**

Llamas and Exhibitors come as you are!!! Come prepared. We are in Colorado!!

BYO - Everything..... Don't forget chairs & awnings if you want..... Please bring sunscreen!

Expect weather....we're in the mountains.

If you can, please bring drinks We will have community tubs for all exhibitors.

SUPERINTENDENT: Bob Burton, 2bit2ranch@gmail.com 719-355-9355

LOCATION: 5415 County Road 59, Florissant, CO 80816

Entries: Due by June 24, 2017

JUDGES: Adryce Mathisen--Black Show

Margaret Henry-- Blue Show

FEES: See Entry Form

First through Sixth Place Ribbons, Grand's and Reserves

NOTE: Management has the right to combine classes if necessary. Five (5) needed to make a division but we want more. Get and Produce need four (4) for second place to qualify; there must be at least four (4) entries in the class.

Remember: dress comfortably and come to have fun! Bring awnings if you want.

You can camp in the pasture – no hookups.

We can provide water for the animals.

Saturday night after the show will be a pot luck dinner. The main course will be provided. Please bring a side.

We will have a gas grill that may be used.

Call for information or questions.



2017 ALSA Youth Scholarship Winners!



We would like to
congratulate our two
2017 Youth Scholarship Winners.

They will each receive \$500.00.

Maura Benton
of Monument, Colorado

Hunter S. Williams
of Athens, GA

We would also like to thank the other ALSA youth that
applied for this scholarship.

Our decision was very tough ...
you were all wonderful!

Congratulations Maura and Hunter.

Sincerely,
Your ALSA BOD

Dear ALSA Members and Board of Directors,

First I want to thank you all for all your support over the years. I am honored and humbled to announce that I am one of the 2017 ALSA scholarship recipients. ALSA and the llama community have been my family now for 8 years (that's crazy to believe it has been 8 years). They have molded me into the person I am proud to say I am today. When I got into llamas I was a shy 5th grader who did not like to speak up in class or challenge people's opinions. Through this wonderful community I have become a person that is outspoken and willing to



be that person that challenges the way things have been to change them for the better. This scholarship will help me continue to peruse avenues that will not only further me in my education but also as a person. Learning helps us stay young and continue to grow so I try to learn as much as I can. I could not do this without all the support I have had throughout the years. My greatest supporters have always been my family; they have always stood by my ever dream and helped me to pursue it.

Currently I have graduated Athens Technical College with an Associates of Applied Science in Criminal Justice Technology. I will graduate from Georgia Cyber Academy in June with my High School Diploma with honors and a business excellence pathway. I am a member of National Honors Society at my high and a member of

Alpha Beta Gamma and Phi Theta Kappa at my college. I plan to go back to Athens Technical College to pursue an associate's degree in Computer Specialist Technologies. I have also been so fortunate as to receive the 2017 Sothern States Llama Association Scholarship and the 2017 Georgia Motor Trucking Rich Perkins Memorial Scholarship.

Once again thank you for this honor.

Sincerely,
Hunter Nycolle Williams

Dear ALSA Members and Board of Directors,

Thank you so much to the ALSA board of directors, the scholarship committee, and all of the ALSA members that made the scholarship program possible. Thanks also for supporting my educational endeavors. I am honored to be awarded the scholarship. I feel privileged to be chosen among many of my worthy peers in the youth program to receive this award.

I will be attending Cornish College of the Arts located in Seattle, Washington this fall and plan on majoring in Performance Production.

I've shown llamas in ALSA for 6 years and am looking forward to my first judging clinic this fall. I hope to go on to become a judge and am certain llamas will always be part of my life.

I am appreciative of everything showing llamas has taught me: perseverance, patience, responsibility, the value of mentoring, not to mention how to remove spit from all kinds of surfaces.

I'll put the scholarship funding to good use, and look forward to seeing everyone at future shows!

Sincerely,
Maura Benton



Jackson County 4-H Love of Llamas Year in Review



The 4-H motto, “To make the best better”, focuses on the idea of youth reaching their highest potential through the engagement of challenging activities and giving back to their community. The Jackson County 4-H Love of Llamas club takes this motto to heart. Through weekly meetings the youth collaborate and implement many activities that help them develop their independence and leadership skills and increase their awareness of the positive impact they can have on their community through service.

This year we had three new club members who hit the barn running, so to say. Lilly Howell, Isabelle and Ava Olliff all became actively engaged in both the educational studies and hands-on work necessary to understand and work with large exotic animals. Each girl had obstacles to overcome and learned the value of hard work, patience, and fortitude. Learning to groom, feed, and care for llamas may be fun, but it is also a lot of work and takes a deep level of commitment. With the help of senior members Cody Avery, Andie Ellett, and Elizabeth Ingram the younger

members became much more sure of themselves and participated in many community events. Here is a review of some of their accomplishments.

An open house in June welcomed youth ages 9 – 18 to visit the farm and learn about llamas and the 4-H program. August was the beginning of show season and several youth participated. Shows included the NC Mountain State Fair Llama Show in Fletcher, NC; GA National Fair in Perry, GA; Winter Classic at Chicopee Woods in Gainesville, GA; and the Hillbilly Llama Show in Perry, GA.

Community activities included Holiday Parades; visiting home bound patients, the annual Jefferson Easter Egg Hunt where llamas become long eared “ramas”! Participation at an elementary school where students could get a photo with a llama in red pajama during Read Across America Day raised more than \$700 for Relay for Life. Larger all-day events included the Girl Scout Animal Day which the youth developed, organized, and implemented for a

fullday badge earning event for over 75 Girl Scouts ages 5 – 18 was a huge success. The Blue Ridge Scenic Railway event was tied in with the fall train rides to Farmer Brown's Pumpkin Patch where the youth meet the public with llamas in costumes as engineers, train crew and in fall attire, and llama learning took place.

Another highlight was the 2017 SSLA Conference and Annual Membership Meeting at the Mountain Lodge in Flat Rock, NC where several youth were honored. Cody Avery received the SSLA Grand Champion Year End Award for Special Youth in both Showmanship and Performance; Kate Dutton received the SSLA Reserve Champion Year End Award for Junior Youth in both Showmanship and Performance; Andie Ellett received the SSLA Grand Champion Year End Award for Intermediate Youth in Showmanship and the SSLA Reserve Champion for Intermediate Youth in Performance; Lilly Howell received the SSLA Third Place Year End Award in Showmanship and the SSLA Participation as Youth Ambassador; and Elizabeth Ingram received the SSLA

Third Placement Senior Youth in Performance and the SSLA Fourth Placement Senior Youth in Showmanship.

“Making the best better” is about achieving through hard work and commitment; it's about learning independence and being proud of invested accomplishments. As we come to the end of the school year and regular club meetings the youth have a lot to reflect upon and a few events to be excited about. Looking ahead June is already booked with four library visits where the llamas will appear in red pajamas in memory of Anna Dewdney, the author of the Llama, Llama, Red Pajama books.

In preparation for another successful year we have looked ahead to plan our Annual Open House Recruitment Day. The Jackson County 4-H Love of Llamas club will be hosting the Open House on Sunday, August 13, 2017 at 3 pm. Please contact Kim Kyst at kim@kyst.org for details about the Open House and reserve a spot in the program. Space is limited.









More Than You Ever Imagined!

A large number of the population seems to have the idea that the 4-H program is just about livestock and corn. In today's world, that couldn't be further from the truth.

The 4-H youth development program of the Cooperative Extension originated as early as 1898 because of a need to improve life in rural areas. Improved methods of farming and homemaking taught youth in 4-H to "learn by doing". During those early years, the club program involved growing corn, planting a garden, testing soil, club meetings, and visits to club member's farms and exhibits. Adults in 4-H families were often persuaded to adopt new farming practices because of the successes experienced by the 4-H youth. One hundred years ago, 1907, marked the beginning of 4-H work with the support of the U.S. Department of Agriculture. By 1915 there were 4-H clubs in 47 states.

During the 1920's and the 1930's as the 4-H program continued to grow, more emphasis was placed on the development of the individual rather than the product produced. Programs were focused on development of skills in farming and homemaking.

During the 1950's and 1960's, 4-H saw increasing numbers of non-farm youth enrolling in the program. 4-H became international in 1948 and now exists in at least 80 countries.

Today, Cooperative Extension and 4-H offers youth opportunities in communications, leadership, career development, livestock, home improvement, and computer technology. Programs are found in towns, cities, and rural areas throughout the world.



One hundred years ago, who would have ever imagined that 4-H would include a llama program! But it has happened and there are llama clubs in many states all across our country. Youth involved in these llama programs not only learn about llamas and alpacas and their care, but they develop leadership and communications skills with their club programs. They learn self-improvement and develop self-confidence while presenting themselves to judges and while participating in community involvements with their llamas. The program is instrumental in building life skills in youth and making our communities better places to live and work.

The opportunity for youth not living in rural areas to experience working with a large animal is priceless. And it's also one of the llama and alpaca industry's best marketing tools. These youth are the future of our industry. Many will be entering a career with livestock or agriculture as a result of their 4-H llama experience and many will desire to be involved with raising llamas or alpacas in future years. We are now seeing many of our 4-H llama "graduates" going on to become llama judges with ALSA and 4-H leaders.

If you're not involved in some way with 4-H youth in your community, it's worth looking into.

Become involved - there are many ways you can contribute. It's one of the best marketing tools we have for the future of the llama industry.

The 4-H program today is one dedicated to the development of youth. It will continue to grow and develop with head, heart, hands, and health of youth around the world.

Is there a 4-H llama project in your community? If so, write and tell us about it.

Happy Humming,

Cappy



Photo by Ruby Herron

2017 ALSA HANDBOOK 21st EDITION



ALPACA & LLAMA
SHOW ASSOCIATION, INC.

<http://www.alsashow.org/FINAL%202017%2021st%20Edition%20ALSA%20Handbook.pdf>

P L A C E R

SPCA

Society for the Prevention of Cruelty to Animals



The Placer SPCA Proudly Honors

BELLA

Recipient of the Fiddymment Farms Hero Award



2017

On Friday March 31, Bella, Trish and I attended a Placer SPCA 2017 Awards Dinner and Fund-raising Event at Del Webb's Sun City in Roseville.

The event, attended by over 350 people, was held in the magnificent Timber Creek Ballroom and included dinner, auctions, a live comedian and presentation of "Hero Awards" to a number of honorees.



The "Hero Awards" were established to annually honor people, animals, businesses and/or organizations that have gone above and beyond to demonstrate the strength of the human-animal bond. Both Bella and Michael Carlson, who designed her prosthetic leg, received an award.

Bella was honored for her service in supporting amputee groups and for her work with 4H youth. Trish led her up the stairs and onto the stage to the resounding applause of the attendees. Here she is receiving her award, and being photographed after the presentation with Trish and Michael Carlson, who designed and made her prosthetic leg....



Bella is resting well after media event and public appearance...



Prior to the event KCRA Channel 3 did an extensive interview with Bella and Trish out in the parking lot.....

Below is a video of one of Bella's meetings with a local amputee support group who visited the RBR Ranch last July. <https://youtu.be/QVNdKcNA5Aw>

Chuck Robuck

(916) 663-2716



SEPT. 29 - OCT. 22, 2017
TO LEARN MORE VISIT OUR WEBSITE
WWW.BIGTEX.COM



ALSA SHOWS AND EVENTS CALENDAR

<http://www.alsashow.org/nshows2003.asp>

ALSA Show Results

<http://www.alsashow.net/results.html>

2017 Judges Clinics approved in May 2017 minutes

Show and Beginning Judging Clinic
Hosts – Sally and Jeff Rucker – Stage Stop Llamas
Location – Florissant, Colorado
Dates – August 11th, 12th and 13th
Show clinic August 11th
Beginning Judging 11th, 12th and 13th
Fees: \$100 per attendee for show clinic only
\$300 per attendee for Show and Beginning
Judging Clinic
Instructor – Barbara Harris

Show and Beginning Judging Clinic (with possible
alpaca classes)
Hosts – Susan Leslie and Ana Reese
Leslie Lane Llamas
Location – La Vernia, Texas
Dates – November 10th, 11th and 12th. If alpaca
training is included the 13th will be added.
Show Clinic November 10th
Beginning Judging 10th, 11th, and 12th
Fees: \$100 per attendee for show clinic only
\$300 per attendee for Show and Beginning
Judging Clinic
Instructor – Deb Yeagle

JUDGES CLINIC
Alpaca and Llama Show Association, Inc. (ALSA)
SHOW/BEGINNING/ADVANCED Llama Halter
August 11 - 13, 2017: Florissant Colorado

Application Deadline: August 1, 2017

Instructor: Barbara Harris

Clinic Hosts: Stage Stop Llamas

Location: Sally & Jeff Rucker, 8918 Teller #1, Florissant CO, Phone 719-689-9010 Email: ssllamas@q.com

Host Hotel: Double Eagle Hotel & Casino, 442 e Bennett Ave, Cripple Creek CO 80813

Group Sale Phone is 719-689-5076 Monday through Friday 8 AM to 4 PM MDT

You must ask for the ALSA Llama clinic in order to access the rooms and rates for this block.

Last day to reserve rooms in August 7, the rooms will be released to public on August 10.

Arriving Airport: Colorado Springs (COS) is the closest but Denver (DEN) may be cheaper.

This Llama Judges Clinic is open to ALSA members interested in Beginning Llama Halter Judging or Advanced Llama Halter Judging. Owners interested in improving their showing abilities may come for the first one day for a lesser fee. The clinic will cover three intense days of instruction, judging, and testing in two parts. Participants are expected to successfully complete the minimum requirements in both areas of the program for certification.

Non-ALSA members need to add \$50 for an ALSA membership.

Llama Judges Clinic will cover the following:

- * Review of Current ALSA Handbook, Classes, Ethics, Rules, Judging Criteria**
- * Llama Halter Judging**
- * Performance, showmanship, youth judging, oral reasons**
- * Testing and Evaluating of Judges**

Please bring your current edition ALSA Handbook. If you need a Handbook you will have to purchase it from the office.

I am attending the Clinic as: (check applicable)

ALSA Llama Judge ☐ Beginning ☐ Auditing (with Permission) - \$300.00

ALSA Llama Judge ☐ Advanced ☐ Auditing (with Permission - \$300.00

Show clinic ☐ \$100.00

This fee includes the manual, lectures, work with animals and one lunch. There will be no refunds after receiving the clinic packet; however fees can apply toward another clinic.

Name(s): _____

Ranch/Farm: _____

Address: _____

City: _____ **State:** _____ **Zip:** _____

Home Phone: () _____ Fax: () _____ Email: _____

For further information contact: Barbara Harris 719-275-9457

Make checks payable to ALSA – Mail or Fax this form to: ALSA Office, 17102 Mueschke Rd. Cypress, TX, 77433.

If you wish to pay by credit card, call the ALSA office: 281-516-1442.



Subject: ALSA Communications

It is the goal of the ALSA Board of Directors and the ALSA Office to always provide our members with the best service possible. Effective communication is a key component to achieving that goal. Texting and social media work well for some communication, but we still rely on e-mail for business purposes, especially when transmitting documents like membership and show sanctioning applications.

Unfortunately, e-mail has never been perfect and lately we are getting many reports of messages bouncing back as undelivered or simply not being received. If you are experiencing this with your own e-mail, you may want to contact your internet provider to see if it is problem that can be fixed, or even switch to a different provider for your e-mail service.

None of us can assume that every message we send is actually received. If you renewed your membership this year by e-mail or telephone and have not yet received your 2017 membership card, please let us know right away. If you send an e-mail to the ALSA Office and do not receive an acknowledgment within three business days, please try again and send a copy of your second attempt to the Board in case we need to forward it or follow up for you. If all else fails, we may need to resort to a good old-fashioned telephone call. Sometimes the best method of communication is one human talking to another. Thank you.

ALSA Board of Directors
Jim Doyle, President
Paul Schwartz, Vice President
Cheryl Juntilla, Secretary
Debbie Andrews, Director
Bill Feick, Director



Costume Houston Style









ALSA Showring Magazine Rates & Specs

The ALSA Showring Magazine is a quarterly on line publication.

ISSUE

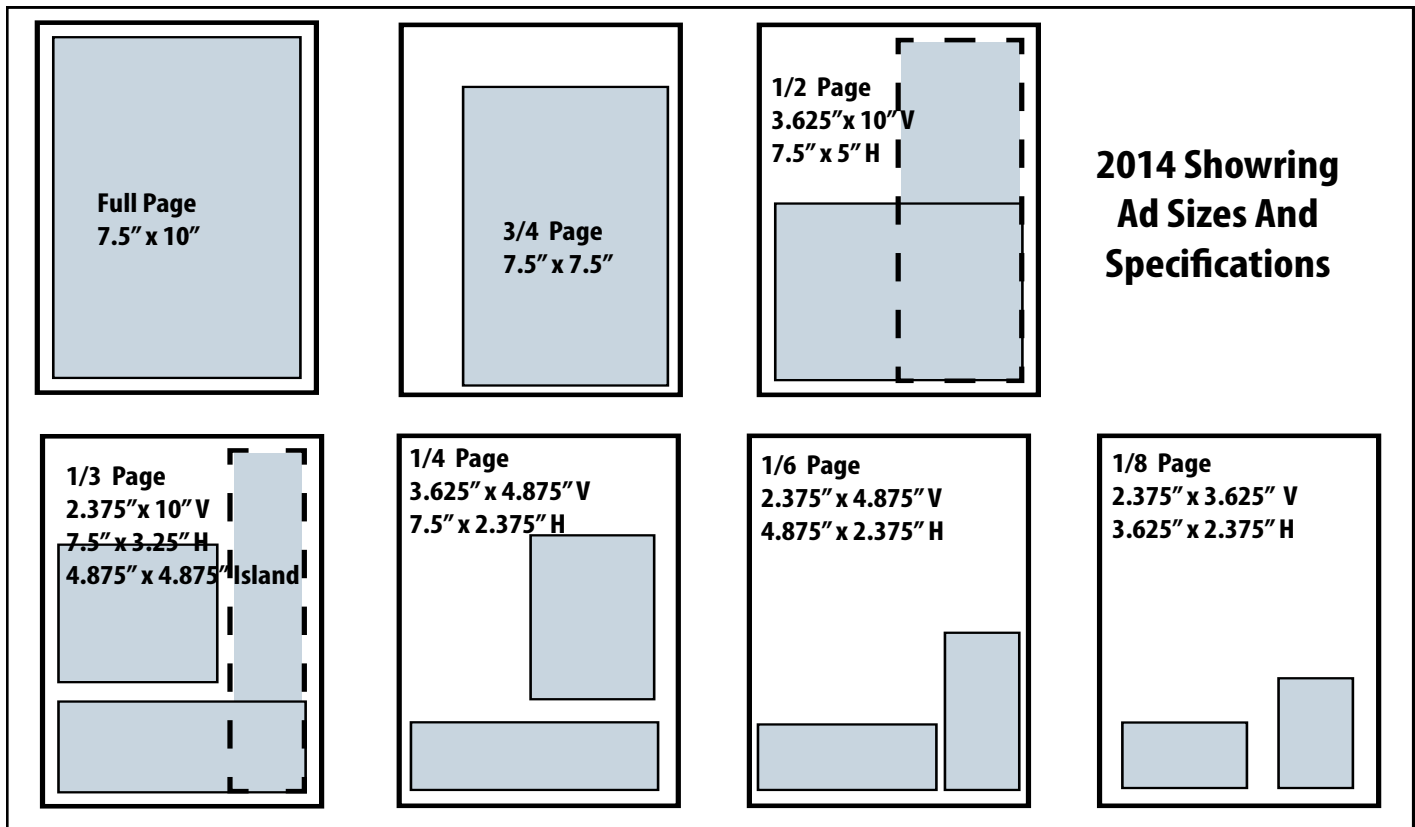
Spring
Summer
Fall
Winter

PUBLICATION DATE

March
June
September
December

ADVERTISING SPACE AVAILABLE:

Rates:	Members	Non-Members
Full Page	\$100.00	\$110.00
3/4 Page	\$75.00	\$85.00
1/2 Page	\$50.00	\$60.00
1/3 Page	\$33.00	\$43.00
1/4 Page	\$25.00	\$35.00
1/6 Page	\$15.00	\$25.00
1/8 Page	\$10.00	\$20.00



For layout questions and design please contact the editor:

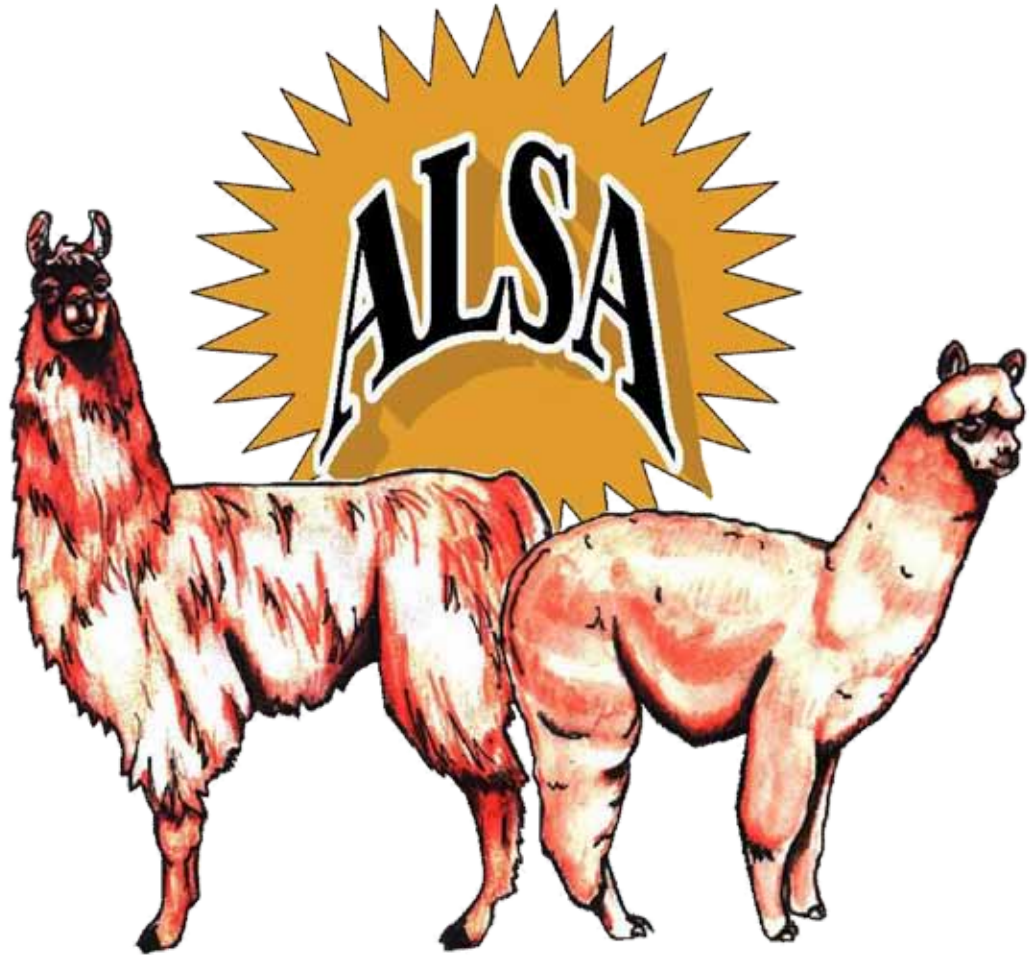
Ruby Herron 713-249-8523

Showring@FigmentRanch.com

The Showring editor and the ALSA Board of Directors reserve the right to refuse any ad.



Photo by Teri Conroy
Wunsapana Farm



Alpaca & Llama Show Association