

Judge's Annual Report: 20_____



Name: _____

Date: _____

Address: _____

EMAIL: _____

Phone: _____

Please check Judging certifications:

Llama ___ Alpaca ___ Performance ___ Youth ___

Llama Fleece ___ Alpaca Fleece _____

Apprentice Llama ___ HPY ___ F Apprentice Alpaca ___ HPY ___ F

1ST Certification year: _____

Instructor(s): _____

Most recent certification year: _____

Most recent clinic attended: _____

20___ ALSA activities: Shows, total number and number judged in classes

1. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ___ Number Judged: H ___ P ___ Y ___ WF ___ SF ___

(Total show entry: Number of animals entered in the show whether you judged them or not, * required.)

2. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ___ Number Judged: H ___ P ___ Y ___ WF ___ SF ___

3. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ___ Number Judged: H ___ P ___ Y ___ WF ___ SF ___

4. Show: _____ Location: _____

Date: _____ Superintendent: _____

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

* Total show entry: ___ Number Judged: H ___ P ___ Y ___ WF ___ SF ___

NON-ALSA SHOW ACTIVITY

1. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H _____ P _____ Y _____ WF _____ SF _____

2. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H _____ P _____ Y _____ WF _____ SF _____

3. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H _____ P _____ Y _____ WF _____ SF _____

4. Show: _____ Location: _____
Date: _____ Superintendent: _____
Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)
* Total show entry: _____ Number Judged: H _____ P _____ Y _____ WF _____ SF _____

Other related activities:

Show Superintendent, educational activities, talk, seminar, other?
Please note date and activity

Comments:

Submitted by: _____ **Date:** _____
EMAIL to:
or
Mail to