

# Judge's Annual Report: 20\_\_\_\_\_



Name: \_\_\_\_\_

Date: \_\_\_\_\_

Address: \_\_\_\_\_

EMAIL: \_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Please check Judging certifications:

Llama \_\_\_\_ Alpaca \_\_\_\_ Performance \_\_\_\_ Youth \_\_\_\_

Llama Fleece \_\_\_\_\_ Alpaca Fleece \_\_\_\_\_

Apprentice Llama \_\_\_\_\_ HPY \_\_\_\_\_ F Apprentice Alpaca \_\_\_\_\_ HPY \_\_\_\_\_ F

1ST Certification year: \_\_\_\_\_

Instructor(s): \_\_\_\_\_

Most recent certification year: \_\_\_\_\_

Most recent clinic attended: \_\_\_\_\_

## 20\_\_\_\_\_ ALSA activities: Shows, total number and number judged in classes

1. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

(Total show entry: Number of animals entered in the show whether you judged them or not, \* required.)

2. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

3. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

4. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H \_\_\_\_\_ P \_\_\_\_\_ Y \_\_\_\_\_ WF \_\_\_\_\_ SF \_\_\_\_\_

**NON-ALSA SHOW ACTIVITY**

1. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

2. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

3. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

4. Show: \_\_\_\_\_ Location: \_\_\_\_\_

Date: \_\_\_\_\_ Superintendent: \_\_\_\_\_

Llama or Alpaca or both (Circle): Single or Multiple Judges (Circle)

\* Total show entry: \_\_\_\_\_ Number Judged: H\_\_\_\_\_ P\_\_\_\_\_ Y\_\_\_\_\_ WF\_\_\_\_\_ SF\_\_\_\_\_

**Other related activities:**

Show Superintendent, educational activities, talk, seminar, other?

Please note date and activity

Comments:

Submitted by: \_\_\_\_\_ Date: \_\_\_\_\_

EMAIL to: [CynthiaRErnst@gmail.com](mailto:CynthiaRErnst@gmail.com)

or

Mail to Cynthia Ernst, ALSA Judge’s Chair: 8935 Wiggins Road, Howell, Michigan 48855

Please send questions to Cyndi Ernst; [CynthiaRErnst@gmail.com](mailto:CynthiaRErnst@gmail.com)