

OWNER'S SOCIAL SECURITY NO. \_\_\_\_\_  
 NAME OF OWNER \_\_\_\_\_  
 ADDRESS OF OWNER \_\_\_\_\_  
 CITY AND STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
 PHONE NUMBER \_\_\_\_\_

**HEARTLAND YOUTH LLAMA SHOW**  
**CANADIAN COUNTY 4-H BARN**  
**220 N COUNTRY CLUB DR**  
**EL RENO, OK (I-40 EXIT 123)**



**DATE: 1 MAY 2010**

**COMPLETED ENTRIES MUST BE POSTMARKED NOT**  
**LATER THAN APR 11, 2010 MAIL ENTRIES TO:**

**JOY SWIHART, 264 NE 70TH ST, BLANCHARD, OK 73010**  
**TELEPHONE: 405.387.9413**

ENTRY FEE (PER YOUTH)	<b>\$40.00</b>	
ALSA PER ANIMAL FEE	<b>\$5.00</b>	
<b>NON-ALSA YOUTH MEMBER</b> ( 8 YEARS AND UP) FEE	<b>\$15.00</b>	
<b>TOTAL ENCLOSED-----</b>		<b>\$</b>

**\*\*SPONSORED BY THE OKLAHOMA LLAMA ASSOCIATION\*\***

CLASS NO.	NAME OF ANIMAL	REGISTRY NO.	ANIMAL DOB	SEX	EXHIBITOR NAME	CIRCLE "T" SHIRT SIZE	EXHIBITOR DOB	YOUTH ALSA NO.
						AD/YTH S M L		
						AD/YTH S M L		
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In submitting this entry, the undersigned hereby Releases, Discharges and Agrees to indemnify the Oklahoma Llama Association and its officers, directors, employees, and volunteers ("Releasees") from any and every claim, demand, or action arising from or reason of any personal injury, including death, and/or property damage, whether caused by the actual passive negligence of the Releasees, while the undersigned is on the Canadian County 4-H Barn grounds and/or competing, observing, working in, or for any purposes participating in the Heartland Youth Llama Show. The undersigned has read and voluntarily signs this Release and waiver of liability and indemnity agreement. **Signature of Exhibitor and parent or guardian is required.**

\_\_\_\_\_  
 Exhibitor

\_\_\_\_\_  
 Parent

\_\_\_\_\_  
 Guardian

\_\_\_\_\_  
 Date